

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p><b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b></p> <p>(a) Candidate Name: <u>Sylvia Luke</u></p> <p>(b) Committee Name: <u>Friends of Sylvia Luke</u></p> <p>(c) Mailing Address: <u>P.O Box 2804</u> <u>Honolulu HI 96803</u></p> <p>(d) Phone (Bus) <u>546-3582</u> (Res) <u>348-1669</u> <u>Treasurer's</u></p>	<p><b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)</p> <p><input type="checkbox"/> 1st Preliminary Primary    <input type="checkbox"/> Amended    <input type="checkbox"/> First    <input type="checkbox"/> Third</p> <p><input type="checkbox"/> 2nd Preliminary Primary    <input type="checkbox"/> Short Form<sup>1</sup>    <input type="checkbox"/> Second    <input type="checkbox"/> Fourth</p> <p><input type="checkbox"/> Final Primary</p> <p><input checked="" type="checkbox"/> Preliminary General</p> <p><input type="checkbox"/> Final Election Period</p> <p><input type="checkbox"/> Supplemental</p> <div style="text-align: center; border: 1px solid black; padding: 5px; margin-top: 10px;"> <p><b>REPORTING PERIOD</b></p> <p><u>09/24/2006</u> through <u>10/23/2006</u></p> </div>
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**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		29858.70
2. Cash on Hand at the Beginning of this Reporting Period.....	38923.99	
3. Total Receipts (From Line 15).....	4120.00	52589.93
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	43043.99	82448.63
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9938.23	49342.87
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	33105.76	33105.76
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	33105.76	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

\_\_\_\_\_  
Candidate Signature

10/27/06  
Date

\_\_\_\_\_  
Treasurer Signature

10/24/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	520.00	12760.46	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	3600.00	39829.47	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	4120.00	52589.93	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	4120.00	52589.93	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	4120.00	52589.93	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	9938.23	49342.87	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	9938.23	49342.87	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	9938.23		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
 INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
 CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

**3 / 8**

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Alm 165 Waokanaka Place Honolulu HI 96817		100.00	150.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Operating Engineers Industry 1640 S. Loop Road Alameda CA 94502		500.00	500.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric PAC 94-239 Waipahu Depot Rd Waipahu HI 96797		500.00	500.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HMSA Employees Committee for Quality Health Care P.O. Box 860 Honolulu HI 96808		200.00	900.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ILWU Hawaii Political Action Committee 451 Atkinson Drive Honolulu HI 96814		100.00	450.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Duk Hee Murabayashi 1975 Ualakaa Street Honolulu HI 96822-2079		100.00	300.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....			1500.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
 INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
 CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

**4 / 8**

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC P.O. Box 2900 Honolulu HI 96846		100.00	500.00
10/17/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Charles Toguchi 47-640 Hui Ulili Street Kaneohe HI 96744		250.00	450.00
10/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jack Borja P.O. Box 10371 Honolulu HI 96816		500.00	500.00
10/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Eric Hamakawa P.O. Box 5803 Hilo HI 96720		1000.00	1050.00
10/20/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Ken Hiraki 920 Prospect Street Honolulu HI 96822		250.00	300.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	2100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) <b>(Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))</b> .....	3600.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**Friends of Sylvia Luke**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/27/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 700 Keeamoku Street Honolulu HI 96814	5006 Food & Beverages : Water for Signwaivers	36.42
09/29/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Libby Manapua Shop 410 Kalihi Street Honolulu HI 96819	5006 Food & Beverages : Food for Meeting	33.70
10/01/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI 96813	5010E Headquarter's Expenses - Internet : Internet Access	23.96
10/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 159 Pakauwili Drive Wahiawa HI 96786	5015 Ordinary and Necessary : Direct Impression Address and Mail Preparation	502.19
10/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Telcom P.O. Box 2200 Honolulu HI 96841	5010G Headquarter's Expenses - Telephone : Telephone Service	27.02
10/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Libby Manapua Shop 410 Kalihi Street Honolulu HI 96819	5006 Food & Beverages : Food for Meeting	16.85
10/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paradise Cafe 841 Bishop Street Honolulu HI 96813	5006 Food & Beverages : Food for Meeting	9.37

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	649.51
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/05/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage for Mailer	1589.27
10/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 159 Pakauwili Drive Wahiawa HI 96786	5015 Ordinary and Necessary : Direct Impression Address and Mail Preparation	639.15
10/15/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage for Mailer	1597.22
10/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Department of Education - State of Hawaii 1390 Miller Street Honolulu HI 96813	5015 Ordinary and Necessary : Rental of Facilities for Fundraiser	375.40
10/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hungry Lion 1613 Nuuanu Ave Honolulu HI 96817	5006 Food & Beverages : Food for Vo- lunteers	36.20
10/18/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P.O. Box 25274 Honolulu HI 96825	5023 Voter Lists : Voter List	103.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DMM Enterprises 159 Pakauwili Drive Wahiawa HI 96786	5015 Ordinary and Necessary : Print Address labels and Mail Preparation	639.15

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 4979.39

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

**7 / 8**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of A.J. Halagao P.O. Box 25505 Honolulu HI 96825	5007 Fundraiser Tickets : 2 Fundraiser Tickets	50.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Joey Manahan 738 Kalihi Street Honolulu HI 96819	5007 Fundraiser Tickets : 2 Fundraiser Tickets	50.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Karl Rhoads P.O. Box 27811 Honolulu HI 96827	5007 Fundraiser Tickets : 2 Fundraiser Tickets	250.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Lyla Berg P.O. Box 240634 Honolulu HI 96824	5007 Fundraiser Tickets : 2 Fundraiser Tickets	50.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Scott Belford P.O. Box 2644 Ewa Beach HI 96706	5007 Fundraiser Tickets : 2 Fundraiser Tickets	50.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Sharon Har 590 Farrington Highway #210 Kapolei HI 96707	5007 Fundraiser Tickets : 1 Fundraiser Ticket	250.00
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020	5019B Printing - Brochures : Printing Services	2012.11

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2712.11
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Sylvia Luke**

**8 / 8**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/2006	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service Downtown Station  Honolulu HI 96813	5018A Postage/Mailing - Bulk Mail : Postage for Mailer	1597.22

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1597.22
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	9938.23

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
01/06/2005	CompUSA #795 94-875 Lumiaina Street Waipahu, Hawaii 96797	HP LASERJET 3015A	312.49
07/26/2006	Circuit City 98-145 Kaonohi Street Aiea, HI 96701	Nikon Coolpix S1 Digital Camera	349.99

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Sylvia Luke - Friends of Sylvia Luke

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
09/17/2006	Bose Store 1033 Auahi Street Honolulu, HI 96814	PA system: AWMS III Graphite 2 120; Powercase AWMS Series II; PM-1 Power Microphone	1,434.12

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*